

The Gospel Unashamed

"From the cowardice that shrinks from new truth, from the laziness that is content with half-truths, from the arrogance that thinks it knows all truth, O, God of Truth, deliver us."

A Controversial Newsletter "The Printed Voice of Summit Theological Seminary"

~ All articles are written by George L. Faull, Rel. D. unless otherwise stated ~

Vol. 34 No. 1

January 2021

George L. Faull, Editor

The Resurrection Seldom Spoken About

TEXT - Colossians 3:1-4, "1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory."



INTRODUCTION

Gnostics – Knowing ones - stars, angels

Perfect – Enlightened ones – initiates.

New Age – In tune with all elements.

In Chapter two, HE has told us:

× **He wants love and understanding of the mystery.**
Colossians 2:1-2, "1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full

assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ,"

× **He wants us to know all the treasures of both wisdom and knowledge which is hidden in Christ.**

Colossians 2:3, "In whom are hid all the treasures of wisdom and knowledge."

× **He warns, "lest we be beguiled" (deceived by false reasoning).**

Colossians 2:4, "And this I say, lest any man should beguile you with enticing words."

× **He wants us to be:**
Colossians 2:7, "Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

- a. Rooted
- b. Built up
- c. Stablished
- d. Thankful

× **He warns us against:**
Colossians 2:8, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

- a. Philosophy – Love of wisdom.
- b. Vain deceit – Empty words supposedly given by angels.
- c. Traditions of men and world.
- d. Rudiments of the world supposedly given by astrology.

× **He acknowledges that fullness of the Godhead bodily dwells in Christ and we are complete in Him.**

Colossians 2:9, "For in him dwelleth all the fulness of the Godhead bodily."

× **He says that Christ is Head above all.**

Colossians 2:10, "And ye are complete in him, which is the head of all principality and power:"

- a. Principalities
- b. Powers

I. **We Are:**

A. **Free from ordinances of the Law.**

Colossians 2:14, "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

B. **Free from judgments of man.**

Colossians 2:16, "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

C. **Free from alleged revelations of angels.**

Colossians 2:18, "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen,

vainly puffed up by his fleshly mind,”

D. Free from ordinances of men gained from the stars.

Colossians 2:20, “Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,”

E. Application:

1. All fullness dwells in Christ.
2. We are complete in Him.
3. We do not need extra revelation of men, stars, or angels.
4. We are to set our affections on things above, not on the earth.
5. Our life is hid with Christ so we are conformed to Him.

II. We Are:

A. Dead with Him.

Colossians 2:20, “Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,”

B. But we are buried with Him.

Colossians 2:12, “Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.”

C. We are made alive with Him.

Colossians 2:13, “And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;”

D. We are risen with Him.

Colossians 3:1a, “If ye then be risen with Christ, seek those things which are above,...”

E. We are sitting with Him.

Colossians 3:1b, “...where Christ sitteth on the right hand of God.”

F. We shall appear with Him in glory.

Colossians 3:4, “When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.”

G. Application:

1. So why obey principalities and powers?
2. So why obey the ordinances of angels, astrologists, or traditions of men or the old Law?
3. We were dead. Now our life is hid in Christ, Who is our life.
Colossians 3:3, “3 For ye are dead, and your life is hid with Christ in God.”

III. We Should:

A. Set our affections on things above.

Colossians 3:2, “Set your affection on things above, not on things on the earth.”

B. Mortify our members.

Colossians 3:5, “Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:”

C. Put off the old man with his sins.

Colossians 3:8, “But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.”

D. Put on the new man with his virtues.

Colossians 3:10, “And have put on the new *man*, which is renewed in knowledge after the image of him that created him:”

E. Let the peace of God rule (umpire).

Colossians 3:15a, “And let the peace of God rule in your hearts, to the which also ye are called in one body;...”

F. Be thankful – mindful of favors.

Colossians 3:15b, “...and be ye thankful.”

G. Let His Word dwell in you.

Colossians 3:16, “Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”

H. Do all to God’s glory.

Colossians 3:17, “And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.”

I. Application:

1. This instructs wives regarding submission.
Colossians 3:18, “Wives, submit yourselves unto your own husbands, as it is fit in the Lord.”
2. This instructs husbands regarding love.
Colossians 3:19, “Husbands, love *your* wives, and be not bitter against them.”
3. This instructs children regarding obedience.
Colossians 3:20, “Children, obey *your* parents in all things: for this is well pleasing unto the Lord.”
4. This instructs employees regarding work, as for Christ.
Colossians 3:22, “Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in

singleness of heart, fearing God:"

- 5. This instructs masters regarding being just and fair.

Colossians 4:1, "Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven."

- 6. This instructs us in acting right toward unbelievers.

Colossians 4:5, "Walk in wisdom toward them that are without, redeeming the time."

- 7. This instructs our speech in showing grace.

Colossians 4:6a, "Let your speech be always with grace, seasoned with salt,..."

- 8. This instructs us to have a ready answer for all men.

Colossians 4:6b, "...that ye may know how ye ought to answer every man."

CONCLUSION

If we do not change, the resurrection of Christ was in vain.

Compare the Bible Manuscript Evidence to Other Ancient Writings

Earliest Copy Time Span #Copies

Date Written: Plato 350 B.C.		
900 A.D.	1250 Yrs	7
Date Written: Herodotus 450 B.C.		
900 A.D.	1350 Yrs	8
Date Written: Euripides 450 B.C.		
1100 A.D.	1500 Yrs	9
Date Written: Caesar 50 B.C.		
900 A.D.	950 Yrs	10
Date Written: Tacitus 100 A.D.		
1100 A.D.	1000 Yrs	20
Date Written: Aristotle 350 B.C.		
1100 A.D.	1450 Yrs	49
Date Written: Sophocles 450 B.C.		
1000 A.D.	1550 Yrs	193
Date Written: Homer (Iliad) 900 B.C.		
400 B.C.	500 Yrs	643
Date Written: N.T. 50-90 A.D.		
110-125 A.D.	20-30 Yrs	5600

OFFERING MEDIATION #1

"Life Insurance"

For years I sold life insurance. That does not sound so interesting or exciting or rewarding, does it? If you said "no" to that question, you would be wrong!

I did not think about selling insurance.

- x I paid widows' mortgages so they could stay in the houses they lived together in all those years.
- x I paid for the deceased's kids' education.
- x I bought shoes, clothes, and food for his family.
- x I paid off his debts which allowed the businesses he owed to continue in business.
- x I paid off medical bills of doctors and hospitals which would have burdened his family for years to come.
- x I buried him and gave him a nice funeral so his family would not be indebted for years to come.
- x I kept the family in safe cars that protected them and the driving public.
- x I kept a stream of income coming into the family if he died, and if he lived, I gave a stream of income for his retirement.
- x I made it possible for every man to be a benefactor to their church, college, or charity.

The same thing is true when you give your offering to a giving church. You are doing much more than you know.

- x You are remembering the orphans and widows in their affliction.
- x You are feeding and educating children around the world.
- x You are sending out missionaries to preach the Gospel, which results in people's eternal salvation.
- x You are educating and equipping preachers for thousands of pulpits.
- x You are sending help to the emergencies of the world.

- x You are sending out good doctrinal literature around the world.
- x You are fulfilling the command to "not muzzle the ox that treads the corn".
- x You are making sure you are giving the laborer his worthy hire.

I think you get the point. You are doing what God says and you are doing much more than you know.

When you give your offering today you ought to think about just what it is that you are doing.

Remember what I always say, "Big doors swing on little hinges".

OFFERING MEDIATION #2

From Mark 12:41 "The Widow's Mite"



"41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:"

1. Jesus knew **HOW** she gave...
2. Jesus knew **HOW MUCH** she gave... Two mites
3. Jesus knew how much she gave **IN COMPARISON TO OTHERS**
4. Jesus knew **HOW MUCH SHE HAD LEFT**... "All she had".
5. Only Jesus knows **HOW MUCH** her story has prompted others to give – 20 Centuries (Zillions)

Jesus knows these 5 things about you!

COMMUNION MEDIATION

*“Remembering who we are and
Who Jesus is”*



The time that I am angry the most with Jesus' disciples is at the Last Supper when they argued on who would be the greatest. Such pride.

The time I am the happiest with Jesus' disciples is at the Last Supper when Jesus said, "One of you shall betray Me" and each one asked, "Is it I"? Such humility.

The time I am the most disgusted at the disciples of Jesus at Corinth is when they forgot **why** they came together for the Lords Supper. "*When you come together in one place is it not to partake of the Lord's Supper?*" They took the Supper in an unworthy manner by turning it into a carry-in dinner forgetting the needs of the other participants. One was full and others were hungry. Such apathy.

The time I am frustrated the most at the disciples of Jesus in Hebrews is when they were forsaking the assembling together to take of the Lord's Supper. They trod Jesus underfoot, counted the blood of the covenant an unworthy thing, and despised the Spirit of grace. What neglect.

Judas was there in the room and got up resolved to do the wrong he had proposed to do. He regretted what he did and went out and committed both physical and Spiritual suicide. Such stupidity.

Peter was warned of his boasting that day and in his cowardice, he failed but with godly sorrow went out and wept bitterly and let it work towards repentance and he was used to

preach the first Gospel sermon. Such grace.

I want this devotion to help you at the Lord's Supper with your sins you commit.

Does your mind wander from the purpose we come together?

Are you apathetic toward the needs of your fellow participants?

Are you concerned about who is the greatest among us?

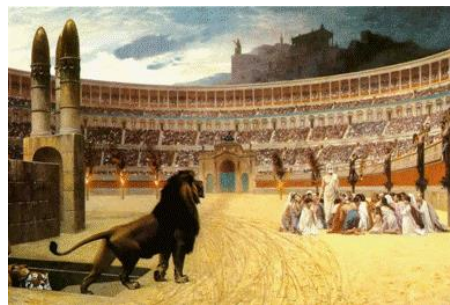
Do you remember why He died?

Are you thankful for what He did for you?

Do you forsake His table thus despising your covenant relationship, despising His blood, and mock His grace by only coming when it is convenient or safe?

It seems to me you and I have two choices: Repent like Peter and get busy or only regret and commit Spiritual suicide like Judas.

I would like for you to leave today and look at that picture of the early Christians in the coliseum among the lions.



If you were alive then, would you be among them with the other faithful martyrs?

Trusting God During Difficult Times...

***I asked the Lord, "Why are
You leading us through
troubled waters?"***

***And God said, "Because your
enemies cannot swim!"***

What About God Killing Children?

By Terry Carter

Dear Brother Carter,

What is the difference between a human killing a baby and God killing a baby? Why is it right for Him, but wrong for man or woman?

Answer:

This is a good question. However, it attempts to put two entirely different things on an equal moral plane.

Decisions by human beings to kill unborn children are very different from God's decision to wipeout or punish a corrupt culture such as God did in the Old Testament.

The first, and most important, thing is that God is God, and we are not. God knows all and we do not. God is the giver of life and He can decide with all justice who should live and who should die. It is His prerogative, but not ours. He is the Potter; we are the clay.

The basic premise of the question is that if something is acceptable for God, it is acceptable for man. This is obviously absurd on the very face of it. God does all kinds of things that we either cannot or should not. God can strike a man down dead without a trial. He can be the judge, jury, and executioner and still be just, we cannot. Jesus can claim to be the Son of God without blaspheming, we cannot. God can determine what is and is not acceptable sexual behavior, man cannot.

In fact, God can see it from an eternal perspective which we simply cannot. What I mean is, He knows where each individual will spend all of eternity. We do not have such knowledge.

How can humans decide which children have reached an age of accountability and which have not? Of course, they can't with certainty. Physical death is far from the worst thing that can happen to you.

It needs to be pointed out at first that in all these cases, the adults (parents) had the ability to protect their children if they desired to do so. Rahab is one example in the Conquest of Joshua. The whole household was saved because of her faith. Those who failed to do as she did have the blood of their children on their hands.

In the case of the firstborn in Egypt, many of those who died were surely adults. But again, anyone who had faith in God could have joined with Israel and followed the instructions for the Passover to protect themselves and their children. There was a mixed multitude that left Egypt.

Exodus 12:38, “**And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.**”

Numbers 11:4, “**And the mixt multitude that was among them fell a lusting; and the children of Israel also wept again, and said, Who shall give us flesh to eat?”**

Some of the Egyptians had decided to join Israel. By the time the death of the firstborn came, the Egyptians had every reason to believe in the God of the Israelites. Even Pharaoh's magicians knew that this was God's doing.

Exodus 8:19, “**Then the magicians said unto Pharaoh, This is the finger of God:** and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.”

Egypt had already endured nine plagues. Beginning with the plague on the cattle, God made a distinction between Egypt and Israel.

Exodus 9:4, “**And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.**”

The death of the children was a direct result of the hardness of the hearts of their parents.

The same is true in the flood. Noah was not just an ark builder. He was a preacher of righteousness.

2 Peter 2:5, “And spared not the old world, **but saved Noah the eighth person, a preacher of righteousness**, bringing in the flood upon the world of the ungodly;”

God waited patiently while the ark was being prepared.

1 Peter 3:20, “Which sometime were disobedient, when once the longsuffering of **God waited in the days of Noah, while the ark was a preparing**, wherein few, that is, eight souls were saved by water.”

However, nobody was convinced but Noah's own family. The blood of the children is on the hands of their parents. Even if they didn't want to get on the ark themselves, they could have sent their children. But they did not.

Regarding the flood, only Noah is said to be “perfect in his generations”, **Genesis 6:9**, “These *are* the generations of Noah: **Noah was a just man and perfect in his generations**, and Noah walked with God.”

Genesis 6:1-4, “1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.”

In light of **Genesis 6:1-4**, it seems that the rest of mankind had corrupted themselves with the seed of the angels that sinned. That means that none of these children were even fully human. Further with all the sin in the world, many diseases would have been rampant even among these children. That is certainly true in the land of Canaan as well. Remember that God delayed the conquest of

Canaan until their sin was full, **Genesis 15:16**, “But in the fourth generation they shall come hither again: **for the iniquity of the Amorites is not yet full.**”

Further, the giants were in the land of Canaan.

Numbers 13:33, “**And there we saw the giants**, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.”

Deuteronomy 9:2, “**A people great and tall, the children of the Anakims**, whom thou knowest, and of *whom* thou hast heard say, Who can stand before the children of Anak!”

So, like in the flood, there was a mixing of seed with non-humans.

In the land of Canaan, God made it clear that they could convert or leave.

Exodus 23:30, “By little and little I will drive them out from before thee, until thou be increased, and inherit the land.”

Deuteronomy 7:22, “And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.”

Joshua 24:12, “And I sent the hornet before you, which drove them out from before you, *even* the two kings of the Amorites; *but* not with thy sword, nor with thy bow.”

If they refused to do either, they would be conquered. Conquering was the last resort, but if they refused their other choices, conquering was all that was left.

Joshua's successes demonstrated that God was with him and they could not defeat him. If they decided to stay and fight, they knew it was a death sentence for them and their children. All they had to do was obey God to spare their lives and the lives of their children. Again, the blood of the children is on the hands of their parents.

Don't forget that in Canaan, the firstborn was often sacrificed to their pagan gods. They were burnt in the fire or buried in the cornerstones of their homes, etc. Their daughters offered their hymens to the gods of fertility and took their turn as a temple prostitute. Many of their sons also served as temple prostitutes. Disease and perversion were beyond correction.

I once had a man say to me that he had problems with the conquest of Canaan. Later in the conversation, he said he understood capital punishment. He recognized that some individuals got so corrupt that there was nothing you could ever do with them but kill them. I asked him if this was ever true of entire cities or cultures. He agreed that it could happen. Of course, only God could know when this was the case. This is exactly what happened to the Canaanites.

Imagine that Joshua had spared all the children below fighting age. What would have happened in 20 years or so? These children would attack Israel to avenge their parents. Recently, we were not fighting the same people in Iraq that we fought in the early 90's or even the early 2000's. We were fighting their children and grandchildren.

Not only that, the Canaanites would want to marry Israelites. God warned that this would be a snare to them and turn their children from God. In fact, that is exactly what happened precisely because Israel did not fully follow God's command to destroy all the Canaanites that remained in the land.

At what age does a child become corrupted like their parents beyond rehabilitation? I don't know and neither do you, but God does. While the bodies of innocent children were destroyed, their souls were saved. Only God knows which ones these were.

However, it remains true that more were saved by God's judgment than would have been saved by His mercy.

But it is not up to us to decide such things. The only one who has the right or the knowledge required to make such decision is the Giver of Life, God Himself.

On this basis, I am not only opposed to abortion, but euthanasia and suicide. It is for God, not humans, to decide who dies when. The only exception to this is when God has told us to put someone to death, for example: **Genesis 9:6**, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

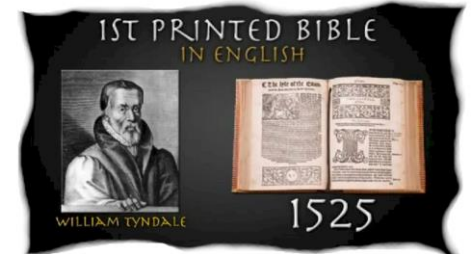
When God commanded Israel to kill the Canaanites, we have another situation where God has made the decision, not man. The same is true of the flood and the death of the firstborn in Egypt. The decision to give life or terminate it belongs to God alone.

How many times has somebody been conceived who would cure cancer or write treasured literature, or invent something wonderful but they were aborted? We will never know the answer to this question, but God does. I am certain, however, that we have forfeited many blessings from God because of abortion.

There is obviously much more that could be said on every point here. However, this should give you some idea as to how to answer such a question.



You Can Do Nothing Against Truth



"As Lee had warned, several thousands of Tyndale's New Testaments were printed by the end of 1525, and early in 1526 the forbidden books were secretly spreading over England, because the people wanted them and because there were merchants bold enough to handle them.

As soon as the Church authorities discovered the flood of Testaments, they gathered up all they could by appeals and threats, and publicly burned them in London. It was excellent advertising with the result that more and more people wanted the Bible.

Some time later, about 1529, the English Bishop Tunstall, bitter enemy of Tyndale, was in France where he met a courteous English merchant named Packington, who was, in fact, a secret friend and admirer of Tyndale. Tunstall expressed to Packington his desire to buy up and destroy all Tyndale's books.

Packington assured the Bishop that with plenty of money he could get them all. This he did, and soon all of Tyndale's stock of New Testament was burned. But the result was that the profits from this big sale made possible a larger printing than before. Thus the enemy of God and the Bible defeated his own purpose."

--The World's Most Amazing Book, James Elliott, Higley Press, p 235

Results from Your Prayers and Support

An Update on Some of Summit's School of Preaching Students



President Terry Carter presenting Summit School of Preaching student, Marlon Santoyo Gutierrez, the Diploma of Biblical Studies Program Diploma. He has also earned his Associates of Arts in Preaching degree. Marlon just received confirmation of being hired at the Hessville Christian Church, Hessville, IN as the associate minister.



Zach Rayburn completed a summer internship with the Palmyra Church of Christ during the 2019 summer break. He occasionally preaches at his home congregation at the Millwood Church of Christ and other various congregations when asked. Zach is almost complete with his Diploma of Biblical Studies program while working towards his Associates degree.



Jose Onate began the Summit School of Preaching residency in August of 2013. He is working on his DBS program. Jose was the preaching minister at the Spanish Church of Christ in Logansport, IN until 2019. He is currently working towards his Associates degree.



Chris Ponchot being ordained from the Church of Christ at Grissom in August 2019. He was hired at the Christian Church in Roann, IN as the preaching minister in 2019. Chris completed the DBS program as well as his Bachelor of Sacred Literature degree.



Brayden Worley has been attending Summit's School of Preaching since August of 2019. He has been supply-preaching at various congregations since the summer of 2020 when asked to serve. He has been working towards his DBS program & Associates degree.



Gary Holt attends credit classes at the Summit School of Preaching and is the preaching minister at Arlington Christian Church in Arlington, IN. Gary is working towards his Bachelors' degree.



Joshua Hudspeth began his residency August 2019 and is working towards his Associates degree. He held an internship over the 2020 summer at the Wanatah Christian Church in Wanatah, IN.



Jonathan Newlon is working towards his DBS and Masters' degree. He enrolled August of 2016 in the Summit School of Preaching. He was ordained and currently preaches at the West Point Christian Church, Russiaville, IN.



Drake Faull enrolled in the Summit School of Preaching residency program August of 2019. He is currently working towards his Associates degree.

Results from Your Prayers and Support

An Update on Some of Summit's School of Preaching Students



Jesse Shinn enrolled in Summit's School of Preaching residency August of 2019. He is working on his DBS program as well as his Associates degree.



Jeremy (Jake) Brown enrolled in Summit's School of Preaching semester classes in January of 2017. He is working on his Diploma of Biblical Studies program and takes the semester classes at the off-campus location at Liberty Christian Church in Madison, IN where he is also the preaching minister.



Jacob Harris enrolled at the Summit School of Preaching August of 2016. He was hired in 2020 as the preaching minister at Christian Church at DeMotte in DeMotte, IN. During his residency, Jacob completed an internship during the summer break at the Pinehurst Christian Church in Marietta, OH and continues working towards his DBS program.



Art Herrick has attended Summit's residency classes since August of 2015. He is a volunteer chaplain at the "Y" in Columbia City on Mondays and Fridays. Art was an elder at the First Church of Christ at Garrett and supply preached and taught topical classes from 1990–2016. He preached & taught at the Vista West Christian Church, Gillett, WY when needed. Art has been the preaching minister at the Laud Christian Church since May of 2016. He completed the DBS program as well as receiving his Associates of Sacred Literature degree.



Mike Roberts (right) completed the DBS program by independent study in 2013. He attended the School of Preaching from 2013 to 2015 and received his Associates and Bachelor degrees in 2015. He is the preaching minister at the Church of Christ at Bronson, Bronson, MI and working towards his Master's degree.

Jason Stoner (left) completed his DBS program in 2013 by independent study. He enrolled in the School of Preaching in September of 2012 and received his Associates degree as well as his Bachelor's degree in 2013. He is working towards his Master's degree.



Doug Nolen completed the DBS program in 2006. He enrolled in the Summit School of Preaching August of 2015. Doug received his Master of Sacred Literature January 2018. He continues to be the preaching minister at the Lynn Church of Christ in Lynn, IN.



Josh Fennell enrolled in Summit's School of Preaching in August 2013. He completed the DBS program in 2006 by independent study and received his Master's degree 2018. Since March 2016 he has been the preaching minister at the Wabash Church of Christ in Wabash, IN.



Keenan Goosman attended the School of Preaching from August 2012 to Spring of 2014. He is working on his DBS program and is the preaching minister at the Ripley Church of Christ, Ripley, WV.