A Controversial Newsletter "The Printed Voice of Summit Theological Seminary" ~ All articles are written by Terry Carter unless otherwise stated ~

Vol. 34 No. 3 July 2021 **Terry Carter, Editor**

The Fall of Man (A Modern Version)

Recently, while reading the account of the fall of man in Genesis Chapter 3, it occurred to me that what the serpent really did was fact-check what God had said. Worse yet, he went on to declare it false with a selfish motivation. We have always pointed out that he called God's Word into question, flatly denied the truthfulness of it, and accused God of improper motives in giving His command.

It takes real arrogance and pride for anyone but God to set themselves up as the ultimate arbiter of truth. However, that is what the serpent did with Eve.

It seems to me that we have a similar situation in the modern world today. There are people who have too much power and control over what can and cannot be said. They have the arrogance and pride to act as the arbiters of truth. When I made the connection between the serpent and modern-day fact-checkers, thoughts below came to my mind. I hope you find them enlightening and helpful.

Now the serpent was craftier than any of the corporations or government entities. It said to the average person, "Can you really trust yourself to decide what is true and what is false after hearing all viewpoints?" And the average person replied, "That is what we have always trusted in the past".

Then the serpent said, "We have factchecked your conclusions and found them to be misguided, misleading, and dangerous to you and others. Therefore, we have blocked your thoughts and banned them from ever being posted, shared, or liked again. Don't worry. We have your best interests in mind. Post, share, and like only what we approve, and we will give you such pleasures. Stick with us and you will become "woke" and you will be like social justice warrior gods.

You can pontificate conceivable topic and share your wisdom with the world. You can finally tell everybody what they ought to think and how they ought to act. You will be able to post all the selfies and personal news you want so all your friends will envy you and the life you lead. Everyone will know all your activities and approved ideas. People will worship you and hang on every post you make".

So, when the average person saw that the serpent's platform was good for communication, pleasant to their self-image, and desirable to make them popular and envied, they turned over all their private information and convinced all their friends, family, acquaintances, and even total strangers to do the same.

But behold, the serpent was dishonest and could not be trusted to decide what was true and what was not.

Furthermore, the serpent began to show his fangs. Rather than allowing the average person to share their thoughts, they censored

according to whether those thoughts fit with the politically correct narrative that was currently accepted. So, the freedom of speech that we once cherished so dearly was lost forever. However, it was too late for the average person to take back their privacy for they had already given that

Furthermore, the serpent crushed all other attempts to provide a platform for free speech. Thus, mankind was cursed to serve the serpent forevermore to which they had become enslaved.

It is not known whether a savior will ever come to crush the head of the serpent and free us from his oppression. While we wait for one to redeem us from the serpent's grip, the average person continues their love affair with the very thing that has enslaved them.

Lessons to be Learned From This:

The above story is obviously fictional. However, what the serpent actually did in the Garden of Eden was to factcheck God Himself and declare that God's truth was misleading and false. Anyone or any group that claims to be the ultimate judge of truth and falsehood is usurping what belongs to God.

The serpent in the fictional story above is obviously meant to represent "social media" in general. While I am not opposed to social media per se, I am very much opposed to the loss of free speech we are experiencing as a result of social media's fact-checking and blocking of accounts that go against the accepted politically correct narrative. Worse yet is the loss of an absolute standard for truth and error.



When people, after hearing all the evidence available, abdicate their God-given responsibility to decide for themselves what is true, they are on the fast road to oppression and slavery. Eve listened to the fact-checker in the Garden without fact-checking him. This led to bondage for all of mankind. It brought a curse on us all and our posterity.

There is a reason that freedom of speech is the first amendment in the constitution of the United States. Without it, all our other freedoms are vulnerable to tyranny.

If only certain people are allowed to speak certain things, it becomes extremely difficult to ever know the real truth. However, it is also much easier to control people who are kept in the dark. That is why the serpent censored and edited God's Word and it is why those in power today seek to censor and edit those with whom they disagree.

What are they hiding? Why are they so afraid of it being known? Is it that they think we are not capable of making intelligent choices? Or do they fear that knowing the truth will set us free from their domination?

What I want to know is this: Who is fact-checking the fact-checkers, and why should I believe them? You may want to ask this question about many more organizations besides social media. You might want to ask it about the news media, the educational system, the entertainment industry, the government, and even your local congregation.

A Better World

If there is one thing that people across the world could agree upon it is that this world could use some improvements. We have a lot of problems and areas where we could do some work.

We have troubles with crime, poverty, wars, contentions, anger, bitterness, vice, immorality, sinfulness in general, broken homes, broken schools, broken governments, broken churches, turmoil, fear, and anxiety about the future, etc. Despite our many differences, we can all agree that the world we live in now could be better.

So, the question is, "How can we make this world better?"

This is where all the disagreement begins. But God has given us the answer to that question in Proverbs.

"Righteousness exalts a nation, but sin is a reproach to any people." Proverbs 14:34 (NKJV)

Here we find the answer to how we can have a better world. This Proverb is not just true of our nation, it is true of any nation and every nation. It is true of former nations, current nations, and even future nations.

There is no doubt that all our lives, communities, states, nations, and world would be radically improved if everybody, or even the vast majority of people, would operate upon righteous Christian principles. Those who disagree with that statement are those who are in bondage to sin and therefore dislike the idea of being accountable to the Creator.

This idea is certainly not new. It was one of the driving concepts behind the so-called social Gospel movement. The concept behind this movement had been around for centuries. However, it became an organized movement in the mid-nineteenth century and reached the height of its influence in the early twentieth century.

The idea was that as we preach the Gospel, we need to improve the lives of those who we are trying to reach. It taught that we ought to put our Christianity into practice in a very practical way to relieve the suffering of those who are oppressed in this world.

In 1896, Charles Monroe Sheldon published a book entitled, "In His Steps". The novel was designed to show how our society would be changed for the better if people simply conducted themselves the way that Jesus would if He was in their place.

In the book, a local minister challenged his congregation to ask themselves the question, "What would Jesus do?" before acting on anything. He instructed them to do this for a year. The book then detailed how their individual lives and community changed for the better.

This book has sold more than fifty million copies making it one of the best sellers of all time. Its influence is still being felt even more than a century after it was first published.

In the 1990's it was quite common to see people wearing W.W.J.D. (What Would Jesus Do) bracelets as a reminder that they were to act in accordance with the answer to that question.

One of the most popular movies of all time is, "It's a Wonderful Life" from 1946. In this film, a man named George Bailey gets the opportunity to see what the world would be like if he had never lived.

In this fictional story, he comes to see that his entire town and the lives of countless individuals had been changed for the better by his presence and influence.

This was a character that admitted he was not a "praying man". Of course, this is a fictional man and a fictional story, but the message is clear. People of good character have an incalculable positive effect on the world around them.

What would our world be like if the vast majority of people lived by Christian principles? It would certainly look differently than our current world. It is hard for us to even imagine such a world in detail as we have grown too accustomed to the one in which we currently live.

While we can't even come close to exhausting the topic, let's consider a few ways that the world would be better.

First, there would be an absence of the works of the flesh. Instead, there would be an abundance of the fruit of the Spirit.

"16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh...19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, murders, heresies. 21 envy, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, longsuffering, kindness, peace. goodness, faithfulness. gentleness, self-control. Against such there is no law." Galatians 5:16, 19-23 (NKJV)

In 1979, there was a very popular song that said, "Love is the Answer". There have actually been lots of songs that have the basic message that if we could love one another our problems would be solved. This is actually a true statement when we understand Biblical love. Unfortunately, we often mistake other things for love. If the vast majority of people in our world had the Fruit of the Spirit, our world would be a much better place.

The list of the "works of the flesh" is long. Imagine a world where all these things are absent. Wouldn't that be a world where you would like to live rather than the world we have now?

Again, the only people who would answer in the negative are those who enjoy, love, or are even addicted to the things in that list. They are the ones who are in bondage to these sins.

Let's just consider how eliminating some of these vices would change our world for the better.

Adultery, fornication, uncleanness, and lewdness are all sins of a similar nature. They all have to do with lusts of the flesh in general and sexual sins more specifically. How would our world be better without such sins?

Without adultery there would be much less divorce.

That means far fewer children growing up in broken homes without one of their natural parents. Divorce is always hard on everyone, but particularly the children. This is true regardless of the circumstances. Even if the marriage is not broken after adultery, it is severely damaged. The same level of trust between partners is usually lost forever. Suspicions weaken the bond that was there originally.

Often this sin leads to other sins as well like lying, hatred, jealousy, and even murder.

Adultery can certainly lead to depression and suicide. It can make it difficult for those involved to ever trust anyone in any way. So much more could be said about the negative effects of this sin, families torn apart, finances ruined, dreams shattered, lives that can never be put back together again, etc.

Without fornication the problem of unwed mothers would be virtually eliminated.

Widows and widowers would still exist, but the vast majority of single parent households are the result of fornication or adultery. Unwed mothers and their children are far more likely to be in poverty. That means more people on welfare which costs society as a whole. But the economic expense is far from the biggest cost.

The impact of children growing up without a father is devastating to society. According to the U.S. Department of Justice, (as reported at https://www.liveabout.com/fatherless-children-in-america-statistics-

1270392), children from fatherless homes account for:

63% of youth suicides.

90% of homeless and runaway youth. 85% of children with behavioral disorders.

71% of high school dropouts.

70% of juveniles in state institutions.

75% of adolescents in substance abuse centers.

75% of rapists motivated by misplaced anger.

These statistics are just the tip of the iceberg.

This a problem that cuts across geographical, economic, political, and even racial lines. Even Barak Obama acknowledged the devastating effects of fatherless children on our society. In a 2008 fatherhood speech, he said the following:

"We know the statistics — that children who grow up without a father are five times more likely to live in poverty and commit crime; nine times more likely to drop out of schools and 20 times more likely to end up in prison. They are more likely to have behavioral problems or run away from home or become teenage parents themselves. And the foundations of our community are weaker because of it."

Without fornication, most abortion would be virtually eliminated. If people lived by Christian principles, the remainder of abortions would be eliminated simply because murder is a work of the flesh. Nevertheless, most abortions are undoubtedly the result of fornication.

Without fornication, all sexually transmitted diseases would no longer be problems. That includes things like gonorrhea, syphilis, herpes, and even AIDS. Imagine how much lower our health insurance costs would be if all the treatment for these diseases could be eliminated.

How would our world be better without drunkenness?

There are more than a hundred thousand alcohol related deaths in the U.S. each year. Nearly one-third of all suicides are alcohol related. Studies have shown that over 40 percent of all fatal automobile accidents are alcohol related. Alcohol is a factor in an estimated 49 percent of murders, 52 percent of rapes and sexual assaults, 68 percent of manslaughters, 48 percent of robberies, 62 percent of assaults, and 49 percent of other violent crimes.

Regarding the economic costs, consider the following statistics from https://www.verywellmind.com/impact-on-society-63268:

- According to the Centers for Disease Control the cost of excessive drinking in the U.S. is \$249 billion annually. Many of the largest costs cannot be measured like loss of workplace productivity, thus this number is surely underestimated.
- An estimated \$28 billion is spent each year on alcohol-related healthcare.
- The estimated annual cost to the justice system due to alcohol related violence is \$25 billion.

We tried to eliminate these problems with prohibition, but it did not work very well because that didn't change hearts. But if we could get people to put away the works of the flesh because our Lord told us to, not because the government told us to, our world would be radically changed for the better.

Second, the cost and difficulty of governing our states and nation would be greatly diminished. Even some politicians realize the positive influence that people of character can have on our society. You can see this in any number of the books they write to help them get elected. I will give you just one example below:

In his 2008 book, "Do the Right Thing", Mike Huckabee discusses a

study he commissioned, as governor of Arkansas, to find out how character affected society as a whole, and government in particular. He said, "If we fail to govern ourselves, we force others in our society to band together to govern us instead."

The study contrasted two hypothetical people. The first was a college graduate that received only a "barebones" salary and only received cost of living adjustments to their salary with no actual pay raises. The other was a high school dropout that became addicted to drugs, was unemployed, and ended up in prison.

The first individual would have paid over a quarter of a million dollars just in state and local taxes over their lifetime. This does not even include any federal taxes.

The second would have cost the state over a million and a half dollars over their lifetime.

Mr. Huckabee went on to say the following:

"An oft-quoted African proverb claims, 'It takes a village to raise a child.' It might be more accurate to say that if it takes the whole village, the cost is going to be unbearable. It would be better if a mom and a dad did that job and that a child was raised by parents with virtues rather than by the village...Government costs are high because our behavioral standards have become so low...Building better schools, parks, jobs, health care systems, and roads starts with building better people."

He also gave some startling facts and statistics including the following:

"In my home state of Arkansas, it costs more money to incarcerate someone in state prison for a year than it does to send that same person to college or university in our state with paid full tuition, room and board, and books.

Children born out of wedlock are 700 percent more likely to be poor than those born in stable two-parent homes.

Eighty-eight percent of unwed mothers without a high school diploma will end up in poverty, but only 8 percent of those with a high school diploma, who marry, and have their first child after the age of twenty will end up in poverty.

...the cost per child per year [of keeping a juvenile in custody] could range from \$40,000 to \$80,000...If every child were obedient and responsible, living in a stable and nurturing home, the state could have saved more than \$80 million a year...Add the cost of the criminal courts — a staggering \$75 million a year — and pretty soon we're talking real money."

Of course, this is just the tip of the iceberg. So many issues of character never show up in the state budget. Many of them can never be measured by monetary or other means. But you can begin to see how everyone in society is affected by sin in general.

Perhaps we could "defund the police", at least to some extent, if the vast majority of our citizens lived by Christian principles. Laws are made for lawbreakers. People who possess the Fruit of the Spirit are not breaking laws. There is no need for laws against the Fruit of the Spirit. Certainly, we could spend far less on enforcing the laws if everyone followed the Golden Rule.

"Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets." Matthew 7:12 (NKJV)

The very reason that we need police is because of those who fail to live by Christian principles. The more who live without Christian principles, the more police we need and the more money it costs.

Huckabee even points out that freedom itself is ultimately at stake when we discuss morals. He says correctly that, "Freedom can't exist in a moral vacuum...without clear boundaries of right and wrong, the very concept of liberty breaks down...Having a moral code that is

objective and consistent is necessary for such a system [of government] to work. Should each person have the ability to define his or her own 'code,' order completely falls apart."

I think this is exactly what we are seeing in our society today. Instead of believing that the truth will make us free as Jesus said, we have believed the lie that, "my truth will make me free". The result is that order is completely falling apart. Unfortunately, we see it on the news nearly every evening.

"And you shall know the truth, and the truth shall make you free." John 8:32 (NKJV)

We have valued freedom in this country from the beginning. However, there has been a shift in my lifetime in our thinking about both the basis and nature of that freedom.

The Declaration of Independence begins with an appeal to "self-evident truths" and "unalienable rights" "endowed" to us by our "Creator". Clearly the signers of this document saw truth established by our Creator as the basis for our freedom.

Further, the preamble to the Constitution states that its purpose is to, "...establish justice, insure domestic tranquility...promote the general welfare, and secure the blessings of liberty to ourselves and our posterity". That is what the Constitution was intended to accomplish.

The framers of the Constitution saw liberty as something that went hand-in-hand with justice, domestic tranquility, and the general welfare.

Today, too many see freedom as the lack of any restraint on their behavior whatsoever. They want complete freedom from any rules, morality, judgment of others, consequences for their actions, etc.

They seek license, not liberty. They see the basis of that freedom as their own desires and lusts rather than something endowed by their Creator

or based upon any kind of objective, universal truth. They speak about "their truth" and "your truth" rather than "the truth".

In thinking about freedom this shift has resulted in a loss of life, a forfeiting of true freedom, an impediment to the pursuit of happiness, injustice, less domestic tranquility, a degeneration of the general welfare, and a removal of the blessing of liberty from ourselves and our posterity. It is very much like the time of the judges in Israel.

"In those days *there was* no king in Israel: every man did *that which was* right in his own eyes." **Judges 21:25**

Finally, if the vast majority of people lived according to Christian principles, they would "go the extra mile".

"38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' 39 "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. 40 "If anyone wants to sue you and take away your tunic, let him have your cloak also. 41 "And whoever compels you to go one mile, go with him two. 42 "Give to him who asks you, and from him who wants to borrow from you do not turn away." Matthew 5:38-42 (NKJV)

In the context, Jesus goes on to say that we need to be perfect like the Father in loving even our enemies. Love really is the answer if we understand Godly love. That is the fruit of the Spirit, Christian principles.

I remember one evening, some years ago, listening to Reggie Thomas preach at a camp in New York about what people who go the extra mile are like. He described how it made the workplace, home, and life in general so much more pleasant.

His sermon made you want to work for a boss that went the extra mile, have a spouse that went the extra mile, make friends who went the extra mile, and be a person who went the extra mile. That is what Jesus has called us to do. People who go the extra mile are not looking for what they can get. They are looking for what they can give. They are not trying to cheat or take advantage of anybody. They want to help everybody they can. They are not trying to get by with the least effort they can. They want to do all they are able to do. They are a great benefit to all of society.

Such people are not given to violence or revenge. Instead, they are quick to forgive and willing to overlook a fault. They are peace-loving people who would rather be wronged than to be in conflict with others. They diffuse quarrels by giving more than is asked or expected.

Just think how the business world would be changed if this were the attitude of most of the people in our world.

Civil disputes would be all but eliminated. This would greatly reduce the cost of insurance for most businesses.

With the "go the extra mile" attitude, these same businesses would reduce the cost of their goods and services as a result of their costs going down.

Customers would never have to worry whether they were being treated fairly or not.

A great number of lawyers would probably have to find more productive employment.

Business could be done with a handshake because you could trust the other party to keep their word.

We have only scratched the surface of how much better our world would be if the majority of people lived by Christian principles.

While we cannot force others to live with this kind of character, we can develop that kind of character in ourselves.

If we want to live in that kind of world, we need to start by being that kind of people. There is no reason that you cannot start today.



Hard Days, Harder Life!

-- By Shane Capps

If you knew that you would have to suffer continually every day for Christ and His Church, would you still be a Christian? To be honest, in our culture in America as of yet, this is not the "norm". It was what the Apostle Paul was called to.

He was told on the Damascus Road to go into the city, and he would be told what he needed to do. **Acts 9:6**

It was here that Paul fasted, prayed, and confessed the Lord for three days and nights. It was Ananias that came to heal Paul, share the Gospel, and baptize him into Christ. **Acts 22:16**

Even Ananias was afraid to go and visit Paul. It was then that the Lord shared an important truth that would prove itself out in the life of Paul.

Acts 9:15-16 says, "But the Lord said to him, Go, for he is a chosen instrument of mine, to bear My name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for My name's sake."

In **2 Corinthians** Paul speaks much of his sufferings, especially in **Chapters 4, 6, 11**. His sufferings began immediately and continued in unbroken succession for over 30-plus years. For example...

- After being baptized in Damascus ("many days had elapsed,") he was taught for three years in Arabia.
- After this he went back to Damascus preaching the Gospel. They tried to kill him, so he left. Acts 9:23
- He then went down to Jerusalem where he was preaching the

Gospel. He wanted to meet the Church, but they were afraid of him. So, Barnabas took him to Peter and a few others. It was while in Jerusalem they tried to kill him. **Acts 9:29**

 From here he was sent home to Tarsus, which was known as a university town, as well as a Hellenistic city. He may have been there preaching for five to eight years before he was called to his next ministry.

It is always the hardest to preach to your family, friends, and those with whom you grew up. That would have brought troubles and challenges. **Acts 9:30**

- It was Barnabas who went and got Paul and brought him to the growing ministry and church of Antioch, which was 300 miles north of Jerusalem; 140 miles south of Tarsus. It was here that Paul worked with Barnabas. It was here that the people of God were first called "Christians". Acts 11:26
- He was next called to be a "missionary," which is Latin for the Greek word "apostle." Acts 13:1-3

It was from here that his sufferings would continue to grow and deepen.

- He was driven out of Pisidian Antioch. Acts 13:50
- They were going to stone him in Iconium. Acts 14:5
- He was stoned and left him for dead in Lystra. Acts 14:9.
- In Philippi, they stripped Paul and Silas, beat them with rods, (in the marketplace before the leaders and the town's people) and put them in jail in stocks.
 Acts 16:23-24
- In Thessalonica, the Jews tried to attack him, but after three weeks he was sent away at night by the Christians. Acts 17:5

- They drove him out of Berea. Acts 17:13-14
- The Jews caused him trouble in Corinth. Acts 18:12
- In Ephesus, the Jews wanted to kill him. Acts 19:29
- In Corinth, the Jews again planned to kill him. Acts 20:3
- In Jerusalem, the Jews again would have killed him if he had not been saved by the Roman soldiers. Acts 22
- He was imprisoned in Caesarea for two years.
- He was then imprisoned for two more years in Rome, under house arrest.
- It was while going to Rome the first time that he was shipwrecked. Acts 27:14ff.
- **2 Corinthians 11:23-27** Paul suffered.
- Imprisonments.
- Beaten times without number.
- Often in danger of death.
- Five times received from the Jews thirty-nine lashes. (This is what Jesus received before the cross.)
- Three times he was beaten with rods.
- Once he was stoned.
- Three times he was shipwrecked.
- He spent a night and a day in the ocean.
- In frequent dangers from rivers, robbers, Jews, Gentiles, in the city, in the wilderness, on the sea, and among false teachers.
- He labored in hardship.

- He had many sleepless nights.
- He went hungry without food, thirsty without water, and was in the cold without clothes.
- He had the concern for all the churches on his heart.
- At the end, he was imprisoned for the second time in Rome where he was executed as a criminal. 2 Timothy 4:6-8

Paul was not perfect; he was a human just like us. He was not a super apostle. At times his suffering was too much to deal with.

It was during the Second Missionary Tour that his ministry came to a brief stop! Why?

- He was beaten naked and shamed in Philippi.
- He had a mob after him in Thessalonica.
- He was run out of Berea. While in Athens, he saw all the idolatry of the people.

It was while he was in Corinth that he saw the sexual sins of the people. He had been through so much. He had so many hardships, trial after trial, so much suffering, when was it all going to end? He faced one of his greatest enemies besides the devil... discouragement!

Acts 18:9-10 says, "And the Lord said to Paul in the night by a vision, Do not be afraid any longer, but go on speaking and do not be silent; for I am with you, and no man will attack you in order to harm you, for I have many people in this city."

It seems by the context that Paul's ministry was quiet when he first went to Corinth.

The Lord had to encourage him to continue his work! It was time to preach! It was time to move forward! It was time to continue, which He did continue, finishing the Second Missionary Tour, and moving on to the Third Missionary Tour.

Life left Paul tired, broken, weary, and weak. His thorn in the flesh was always before him! 2 Corinthians 12:9

He knew he would go on and win this race for Jesus.

- 2 Corinthians 11:29-30 says, "Who is weak without my being weak? Who is led into sin without my intense concern? If I have to boast, I will boast of what pertains to my weakness."
- **2 Corinthians 12:10** says, "Therefore I am well content with weaknesses, with insults with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong."

Where are you today, at the bottom... the very bottom of life? There is hope! His Name is Jesus.

Jesus would say in **John 16:33...** "These things I have spoken to you, that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

Paul would say in **2 Timothy 4:7...** "I have fought the good fight, I have finished the course, I have kept the faith:"

What Do You Say Today?

- Friend, do not quit! Life is hard.
- There are trials.
- **×** There are hardships.
- There is real suffering.

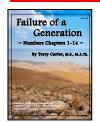
We can make it to our goal.

We can make it with Jesus!



Dr. Shane Capps is the preacher of First Church of Christ & professor of Summit Theological Seminary, Peru, IN

New Items at Summit



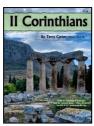
"Failure of a Generation" Numbers Chapters 1-14 by Terry Carter

"Wilderness

Wandering Timeline" Chart on next page is Appendix C from this textbook

"Il Corinthians" by Terry Carter





"Basic Bible Outlines" by George L. Faull

Workbooks

Eternal Struggle / Genesis / Miracles
Tongues, Gifts, & Miracles,

J Want to be Free

WORKBOOK FOR THE
ETERNAL STRUGGED

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Summit School of Preaching 2021 Fall Course Schedule

Begins Aug. 24 thru Dec. 16, 2021 Fall Break – Nov. 22-28th, 2021

-----Tuesday - Aug. 24th, 2021-----6:30-8:30 PM "The Patriarchs" – 2 cr. Instructor - Terry Carter

----Wednesday - Aug 25th, 2021----9-Noon "Gospels 1" – 3 cr. Instructor - Shane Capps

1:30-4:30 PM – "**Homiletics 2**" – 3 cr. Instructor - Dale Holzbauer

----Thursday – Aug. 26th, 2021-----9-Noon – "Christian Doctrine" – 3 cr. Instructor - Terry Carter

1:30-3:30 PM – "Timothy/Titus" – 2 cr. Instructor - Shane Capps

6:30-9:00 PM – "**Ezekiel**" – 3 cr. Instructor - Kendall Faull

Chart by Terry Carter, 2021