

IS GOD, ALLAH?

EVANGELICAL LEADERS SIGN STATEMENT PROCLAIMING GOD OF ISLAM AND GOD OF THE BIBLE.. "ONE GOD"



--Friday Church News Notes

"It is increasingly evident that large numbers of "evangelicals" are not only doctrinally corrupt, but also that they worship a false god.

In 2007, Rick Warren and other prominent evangelical leaders signed "A Christian Response to 'A Common Word Between Us and You.'"

This document says that Muslims and Christians worship the same God and claims that "the future of the world depends on peace between Muslims and Christians." The statements says, "...we must engage in interfaith dialogue as those who seek each other's good, for the one God unceasingly seeks our good" (<http://www.yale.edu/faith/acw/acw.htm>).

If the above article does not disturb you, you are unaware of the ramifications such news imparts.

What is extremely alarming about it is that the following persons signed this in addition to many Muslims, Catholics, and Evangelicals of every stripe. This includes these men:

Stuart Briscole (popular author)
John Stott (popular author)
Rick Warren (Purposed Driven Life – Saddleback Church)
Bill Hybels (Willow Creek Church)
Brian Claren (Popular Emergent Church author)
Robert Schuller (Founder of the Crystal Cathedral)
Several Professors of Fuller Theological Seminary.

The alarming thing is these are men that many of our preachers have on a pedestal. In other words, these are many of our preachers' heroes.

In fact, they are the gurus who our young preachers love dearly. The North American Christian Convention (N.A.C.C.) has had some of these men as main speakers. They are considered brilliant, intellectual scholars by many of our men.

At Summit, we emphatically deny any man who believes that God, the Father of our Lord Jesus Christ, is the same God as childless Allah. They are neither brilliant nor honored scholars and have no business being invited to our conventions or schools.

We could as soon believe Elijah would invite a Priest of Baal or a prophet of Ashtaroth to lecture in the School of the Prophets. The culture in which we live that affirms and accepts all due to political correctness is anti-Scriptural.

Romans 16:17, "Now I beseech you, brethren, **mark them** which cause divisions and offences contrary to the doctrine which ye have learned; and **avoid them.**"

If I say that the Joe Brown I know has a son and you say the Joe Brown you know does not have a son, it cannot be the same Joe Brown.

The God of the Bible has a Son. The God of the Koran (Allah) does not. Obviously, the God of the Bible and the God of the Koran is not the same God, George W. Bush and Barak Obama, notwithstanding.

Muslims are anti-Christ. **I John 2:22-23**, "22 Who is a liar but he that denieth that Jesus is the Christ? **He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.**"

Brother Faull wishes to thank all those who prayed for him during his recent disc problem. He is fine now and is ready to come visit your Church and preach wherever he can be used! Call 1-800-466-1079

Why Moses was Forbidden to Enter the Promised Land!



When God called Moses to lead His people from Egypt, Moses had a rod in his hand. God told him to throw it on the ground and it became a serpent. When he picked it up by the tail, by God's command, it became a rod again. **God told him that by means of that rod He would show signs to the people of Israel that they might know that the Lord was God.** He called it, "The Rod of God".

Aaron was to be the spokesman for Moses and he, too, could use the Rod of God. The rod was to show their authority to lead Israel. **The Rod of God is called Moses' Rod and also called Aaron's Rod.** See the Scriptures to validate what we have just written about these men both using the Rod of God for signs of their authority.

The Lord to Moses
Exodus 4:2-5, 15-17, 21

Exodus 10:12-13, 21-22

Exodus 17:4-6, 9-12

The Lord to Moses and Aaron
Exodus 7:8-12, 19-20

Exodus 8:5-6, 16-17

In the contest of the rod with Aaron's name on it with the other princes of the twelve tribes, (**Numbers 17:6-10.**) Moses was told to lay up Aaron's rod that budded as a testimony against the rebels and it was placed in the Ark of the Covenant.

Hebrews 9:4, "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and **Aaron's rod that budded**, and the tables of the covenant;"

So the Rod of God was important.

They both used the Rod of God for signs to convince that God was ready to redeem Israel. When convinced, the people bowed on their faces and worshipped. **Exodus 4:15-17**, "15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. 16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God. 17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs."

Exodus 4:31, "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, **then they bowed their heads and worshipped.**"

The Rod of God typifies Jesus and when His signs begin to come to be seen, they should lift up their faces because their redemption was drawing nigh.

Luke 21:28, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

The Rod of God was used to bring judgment on Egypt by means of the plagues at the hand of Moses and Aaron against Pharaoh. Exodus 7:19-21 So likewise, Jesus, our Rod, contends with Satan in delivering people from the bondage of sin. He is our Passover Lamb under whose blood men must trust to be redeemed from the bondage of sin.

The Rod of God was also used at the immersion of the people unto Moses in the cloud and in the Sea as Moses lifted the Rod of God over the Red Sea. He said "Stand back and see the salvation of the Lord." **Exodus 14:13-16, 28**

Likewise, when we are baptized into Christ, our sins are gone and there remains not so much as one of them.

Compare to:

1 Corinthians 10:1-2, "1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea;"

Acts 22:16, "And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

The Rod of God was used to provide water for those going through the Wilderness of Sin. Though they sinned when they murmured, Moses was told that life-giving waters would be given if he would use the Rod of God to strike the rock.

So, likewise, we are told in **1 Corinthians 10:4** That Spiritually, that Rock was Christ. Because Jesus was smitten for us, the waters of life flow out to give Spiritual life to those who continue to drink of His supply. He bids us come and drink when we are thirsty. **John 7:37-38**, "37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. "

The Rod of God, or Aaron's Rod, was used to contest the false intercessors. Their rods remained only sticks. But Aaron's Rod came to life again and bore not only

buds (life), blossoms (beauty), but almonds (fruit). It was dead, but bore the evidence of all the seasons where it lived again.

Numbers 17:8-10, "8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, **the rod of Aaron** for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds. 9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod. 10 And the LORD said unto Moses, **Bring Aaron's rod again before the testimony**, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

It sealed the fact that Aaron and his sons were to be the intercessors just as he had Aaron as intercessor by the testing of the censers of Korah and his cohorts. **Numbers 16**

Likewise, Jesus was dead but is alive again, and therefore He has a superior Priesthood to the priests of Aaron, for Christ ever lives and is of the order of Melchizek. He continueth ever and has no need of a transferable priesthood, for He everliveth to make intercession for us.

Hebrews 7:8, 16, 24, "8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth. 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life. 24 But this *man*, because he continueth ever, hath an unchangeable priesthood."

This background on the uses of the Rod of God and its types prepares us to look seriously at the sin of Moses and Aaron: and why their sin was so severely punished.

We know God, and are confident that Moses' sin was a great sin. God withheld their entrance to Canaan. The punishment they received is a great stumbling block to many people. To them, it seems such an exaggerated punishment.

Moses spoke to the Lord about it but the Lord told him to not mention it again. **Deuteronomy 3:23-28**. Moses repeatedly blamed His people for causing him to become angry over it that he could not enter. **Deuteronomy 1:37, 3:26**

God had told Moses earlier on a different occasion to strike the rock to bring forth water for the people. **Exodus 17:5-6**, "5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and **thy rod**, wherewith thou smotest the river, take in thine hand, and go. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

But this latter murmuring was close to forty years later, just before they were to enter the Promised Land. **Numbers 20:8-9**

What did God tell Moses and Aaron to do this time as they stood at the door of the tabernacle when the people murmured for water? Numbers 20:8, "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and **speak ye unto the rock** before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

What did Moses do?

Number 20:9-11, "9 And Moses took **the rod from before the LORD, as he commanded him**. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, **Hear now, ye rebels; must we fetch you water out of this rock? 11 And Moses lifted up his hand, and with his rod he smote the rock twice**: and the water came out abundantly, and the congregation drank, and their beasts *also*."

What did God do about what Moses and Aaron did?

Numbers 20:12, "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Was what Moses did so bad? I think I can show you five sins committed here by the prophet.

1. He did not believe God.
2. He did not sanctify God in the eyes of the children of Israel as the provider of the water.
3. He did not just speak to the rock, but smote it in anger.
4. He did not speak to the rock, but instead he spoke to the people and called them "rebels".
5. He took the credit to himself. "How long must WE fetch you water out of this rock?"

Let's look closely at these five things.

1. **It was very presumptuous. Prophets were not to add to God's Word. Deuteronomy 18:20**, "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."
2. **It was presumptuous in taking credit for a miracle God told them to do.**
3. **It was disobedience to what God said.** Speak, not strike.
4. **He spoke unadvisedly with his lips due to his temper. Psalms 106:32-33**

5. He called the people of God, "rebels".
6. He destroyed one of God's teaching types. That Rock represented, or was typical, of Christ. 1 Corinthians 10:4, "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

The Rock was smitten almost forty years earlier and need not be smitten again but merely needs to be spoken to by the immersed believer.

The Rock needs not be smitten again to bear fresh flowing rivers of water.

Jesus, our Rock, was smitten once for all. He need not be crucified again.

Hebrews 6:6, "If they shall fall away, to renew them again unto repentance; seeing **they crucify to themselves the Son of God afresh**, and put *him* to an open shame."

Hebrews 7:27, "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once**, when he offered up himself."

Hebrews 9:26-28, "26 For then must he often have suffered since the foundation of the world (*kosmos*): but now **once in the end of the world** (*alnos* or *age*) hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was **once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

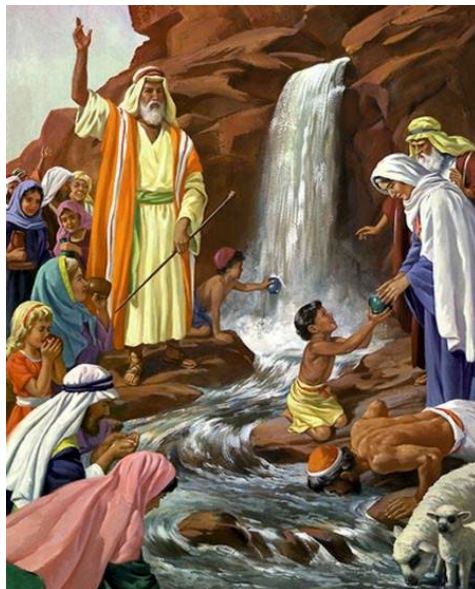
Do you see why Moses' sin was so serious? It was not just a loss of temper from dealing with a murmuring and stiff-necked people. It was destructive of the message we learn about the Rod of God. **He abused the Rod of God to his own glory.**

Do you see the danger of not believing God? Proverbs 30:5, "Every word of God *is* pure: he *is* a shield unto them that put their trust in him."

Do you see the danger of going beyond what God says? Proverb 30:6, "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Do you see the danger of crucifying Christ afresh?

Do you see the danger of calling God's people names?



Do you see the danger of taking God's glory to yourself?

Do you see the necessity of keeping control of your temper and tongue? Psalms 106:32-33, "32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes: 33 Because they provoked his spirit, so that he spake unadvisedly with his lips."

Do you see that God is not a respecter of persons? For God did not show favoritism to even Moses.

Some try to soften all this by reminding us that later Moses was seen with Elijah and Jesus in the Promised Land, **but that was only a vision. Matthew 17:9**

Of course we are not saying Moses was lost because of this sin, he was forgiven. **Hebrews 11** he is called "faithful over his house". His sin is not mentioned again. Once Jesus died, Moses' sin was covered by Christ's blood.

However, the lesson remains. Neither Moses, who stands for the Law, nor Miriam, who stands for the prophets, nor Aaron, who stands for the Levitical Priesthood, led men to God's Promised Rest.

Moses, (the Law) could only point to Joshua (Jesus) and give him honor. He would lead Israel across the Jordan to the Promised Land of Rest. **Numbers 27:20**, "**And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.**"

What Moses and the Law could not do, Joshua (Jesus), the captain of our salvation could do. You will notice that Joshua did not use the Rod of God to cross Jordan but required only for the priests to step into the water and take over the Ark with its contents, which included God's rod.

The people following Joshua (Jesus) are promised what was in that Ark. Manna (a God who provides) Law (the Words of a God-ordained Lawgiver) and the Rod of God (An intercessory High Priest that everliveth). So with us.

Moses' sin was great, but God's grace was greater. He only was permitted to look over into the land of rest. But if we remain faithful we shall see Him bye and bye.

Moses suffered loss for his presumption but repentance restored him. If you, a child of God, have committed the same sins as Moses, just speak to the Rock.

If you're an immersed believer... there's water in the rock.

A QUOTE WORTH READING!

The following is from a sermon I preached. I do not know who wrote this quote. It is very good for our instruction and beautifully written.

The afflictions of the Saints are represented in the Scripture, as:

Appointed

"That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

I Thessalonians 3:3

"6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; 7 Yet man is born unto trouble, as the sparks fly upward." **Job 5:6-7**

Numerous

"Many *are* the afflictions of the righteous: but the Lord delivereth him out of them all." **Psalms 34:19**

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory. **II Corinthians 4:17**

"For yet a little while, and he that shall come will come, and will not tarry." **Hebrews 10:37**

And when sanctified, Beneficial

"Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations" **I Peter 1:6**

"67 Before I was afflicted I went astray: but now have I kept thy word. 71 *It is good for me that I have been afflicted; that I might learn thy statutes.*" **Psalms 119:67, 71.**

They wean from the world; work submission, produce humility, excite to diligence, stir up to prayer, and conform us to the divine image.

To bear them with patience, we should consider our own unworthiness; the design of God in sending them; the promises of support under them and the real good of which they are productive.

"The afflictions of a good man", says an elegant writer, "never befall without a cause nor are sent but upon a proper errand".

These storms are never allowed to rise but in order to dispel some noxious vapors and restore sobriety to the moral atmosphere.

Who, that for the first time beheld the earth in the midst of winter, bound up with frost or drenched floods or rain or covered with snow, would have imagined that nature,

in this dreary and torpid state, was working towards ITS OWN RENOVATION IN THE SPRING?

Yet we, by experience know that those vicissitudes of winter are necessary for fertilizing the earth; and that under wintry rains and snows lie concealed the seeds of those roses that are to blossom in the spring; of those fruits that are to ripen in the summer; and of the corn and wine which are in harvest to make glad the heart of man.

It would be more agreeable to us to be always entertained with a fair and clear atmosphere, with cloudless skies and perpetual sunshine; yet in such climates as we have most knowledge of, the earth, were it always to remain in such a state, would refuse to yield its fruits; and in the midst of our imagined scenes of beauty, the starved inhabitants would perish for want of food. Let us, therefore, quietly submit to Providence.

Let us conceive this life to be the winter of our existence. Now the rains must fall and the winds must roar around us; but, sheltering ourselves under Him who is the 'covert from the tempest', let us wait with patience till the storms of life shall terminate in an everlasting calm.

-- Author Unknown

SSP Second Semester

Summit's School of Preaching's second semester is September 22nd to May 16th, 2014. The students enrolled are from 5 states; IN, OH, MI, WV, TX. The courses will be Gospels, Homiletics, World Religion-Islam, Personal Evangelism, Ministerial Ethics, Genesis, and Hebrews.

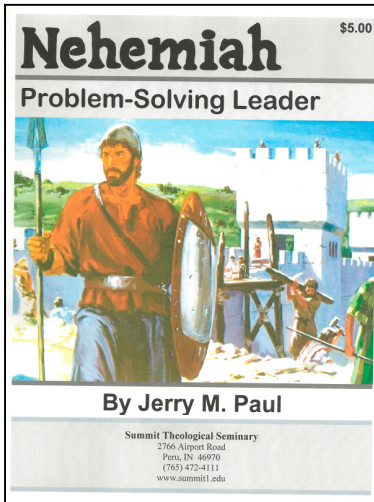
The Instructors in 2013 will include Shane Capps, Dale Holzbauer, Kendall Faull, Jerry Paul, Dave Thurman, Terry Peer, Terry Carter and George L. Faull. In addition, guest Lecturers Jeff Strite and Kerry Allen (for Homiletics), and Mel Harrell (for Personal Evangelism). Others have not yet been confirmed.

We also completed an insulated Prayer/Practice Preaching room. We feel that since we are training men to preach, we should equip the building with practice rooms. It is a beautiful room where the students can record themselves to see their preaching flaws and correct them. The 3rd floor is being completed at this time. When finished, the first Residents Hall will be valued at 4.5 million dollars replacement value. We will have spent only \$450,000.00 and with the other buildings paid for, our indebtedness should only be about \$75,000.00 to 100,000.00.

May God bless each of you who have prayed and given to this good work. If you desire a 2012 financial report, please feel free to request it.

“THOUGHTS ON SUMMIT’S NEHEMIAH COURSE”

--FROM ONE OF SUMMIT’S INDEPENDENT STUDY STUDENTS



“The timing of taking this course, in my humble opinion, was a Providence from God.

We were having a problem in our local Church and I didn’t know exactly how to handle it. Then here comes my material in the mail for ‘Nehemiah, The Problem Solving Leader’.

I dove into the textbook and listened to all the

CD’s with much anticipation.

*So I learned a great deal from this course. The importance of prayer in the life of a leader and how Nehemiah prayed for the particular problems, especially the Spiritual problems in **Chapter 13**.*

I learned how to deal with problems from Nehemiah. How he didn’t let the opposition get at him. Even when they spread rumors about him, he didn’t let that stop him. He had a job to do and was going to do it.

*I also liked how he was very specific in describing the wall in **Chapter 3**. Without this we would not have a full picture of what the wall looked like. It shows to me the importance of every Chapter, every Verse.*

In closing, I feel that this course on “Nehemiah, A Problem Solving Leader”, is a MUST for every leader, whether they are a preacher, Elder, Deacon.

I have been richly blessed for studying this book. We often think that the Old Testament no longer applies to us.

*But as **I Corinthians** reminds us, “...they were written for our admonition...”*

May God bless.”

This course was instructed by Brother Jerry Paul and available through Summit.

LAWS OF SEXUAL MORALITY – LEVITICUS 18

These laws which were given by God to His people, Israel, are very clear and specific and can be very instructive to us today.

Leviticus 18:1-6, “1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD. 6 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD.”

Notice whom a man cannot have sexual activity with at all:

- × His Mother
- × His Father’s Wife – vs. 8
- × His Sister (Daughter of father or of mother) – vs 9
- × His Granddaughter (Son’s daughter or daughter’s daughter) – vs 10
- × His Father’s Wife’s Daughter – vs 11
- × His Aunt (Father or Mother’s sister) – vs 12-13
- × His Aunt (Father’s Brothers wife) – vs 14
- × His Daughter-in-law (Son’s wife) – vs 15
- × His Sister-in-law (Brother’s wife) – vs 16
- × His Step-daughter – vs 17
- × His Step-son’s Daughter – vs 17
- × His Step-daughter’s Daughter – vs 17
- × His Wife’s Sister – vs 18
- × A Menstruous Woman – vs 19
- × His Neighbor’s Wife – vs 20

In Addition:

- × His children not to be dedicated to fires of Molech or profane God’s Name – vs 21
- × Man cannot have sexual relations with any man; it is an abomination – vs 22
- × Man cannot have sexual relation with any beast; it is confusion – vs 23
- × Woman cannot have relations with any beast; it is confusion – vs 23

Leviticus 18:24-30, “24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the

land itself vomiteth out her inhabitants. 26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. 29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people. 30 Therefore shall ye keep mine ordinance, that ye commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.”

OBSERVATIONS:

1. Notice by telling a male which kin he could not have intercourse with, it follows that a woman could not engage in sexual activity with such persons.
2. Notice that men are forbidden sexual activity with any male, beast, or menstruous woman.
3. A woman is forbidden intercourse with beast or with a man while she is in a menstruous condition.

What's missing?

Any prohibition to a “Gay man” about sexual activity with his kin!!!

Why?

If God allows “warm and meaningful relationships” as homosexuals claim, and the numerous prohibitions of homosexuality in the Bible only refers to them not practicing their perverted acts with male prostitutes in heathen temples, then why did God not give specific exclusion of which male partners were taboo to homosexuals like He did to heterosexuals?

The only prohibition is not to have sexual activity with a man. Period! It is an abomination and bestiality is confusion.

Why not tell homosexuals that they cannot have sexual activity with father, brother, grandsons, uncles, sons, step-sons, son-in-laws, brother-in-laws, or neighbors, etc.?

Why? Because it is summed up in one sentence, “You shall not lay with a man as with a woman.”

4. Notice what God does to the nations who do not observe this morality.

Homosexuals have many defenders, but no defense.

GEORGE L. FAULL RESIGNS FROM GRISSOM

--By Brenda Barker



It was with mixed emotions on December 30th, 2013 that the Church of Christ at Grissom held a special night in recognition for George L. Faull after he preached his last sermon as their Evangelist.

Several came to join in wishing him well. He was presented a special gift for his 12-year ministry and a potluck dinner followed the services.

George was one who planned the planting of the Church of Christ at Grissom in 2001. It has become a very friendly and welcome place to worship, as well as active in seeking to save the lost. Many Bible study groups exist and the hospitality of the congregation thrills the soul!

George made the decision to resign now while he can still go out to promote the Summit School of Preaching and the Independent Study Program at Summit Theological Seminary, where he remains President.

Brother Terry Peer was chosen and accepted the position to become the Evangelist at the Church of Christ at Grissom, following George's resignation. He began his new ministry work January 6th, 2013. He and his wife, Debbie, are transitioning nicely.

Mr. Faull has always desired to travel and speak to see if there are young men who desire to preach the Gospel and to 'Teach God's Word to God's world'.

If you would like to have George Faull in to speak, please contact him by emailing summit1@myvine.com, summit2@comcast.net, or by calling at 1-800-466-1079 or 765-472-4111.

No monies will be solicited.

The BAD NEWS

“9 Know ye not that the unrighteous shall not inherit the kingdom of God? BE NOT DECEIVED: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.” – I Corinthians 6:9-10



Fornication (Generic)

SPECIFIC TYPES OF FORNICATION

PEDOPHILIA

(With a Child)

Deuteronomy 22:25-27

HOMOSEXUAL

(Man with Man)

Leviticus 18:22

Romans 1:27

BEASTIALITY

(With an Animal)

Exodus 22:19

LESBIANISM

(Woman with Woman)

Leviticus 18:23

Romans 1:26

NECROPHILIA

(With the Dead)

Numbers 19:11

SEX OUTSIDE OF MARRIAGE

(Includes Incest)

I Corinthians 7:2

Galatians 5:19

PORNOGRAPHY

(Lustfulness)

Matthew 5:28

ADULTERY

(With those in a Marriage Covenant)

Hebrews 13:4

Everyone in Indiana is in the U.S. but not everyone in the U.S. is in Indiana. Likewise, for example - all bestiality is fornication but not all fornication is bestiality...

The GOOD NEWS

“And such WERE some of you: but ye are WASHED, but ye are SANCTIFIED, but ye are JUSTIFIED in the name of the Lord Jesus, and by the Spirit of our God..” –I Corinthians 6:11