

## Who Stole My Patron Saint?



**June 13:** The undated photo (above) provided by Father Brian Doran of the St. Anthony Catholic Church in Long Beach, Calif. via the Long Beach Police Department shows a 780-year-old religious relic of St. Anthony, **the patron saint of lost causes and missing objects**, center in cabinet, that was stolen from the church.

**LOS ANGELES** -- A 780-year-old religious relic of St. Anthony of Padua has been stolen, and parishioners at a Southern California Catholic church are **praying to the patron saint of lost causes and missing objects for its speedy return.**

The relic was stolen from inside a cabinet beside the altar at St. Anthony Catholic Church in Long Beach on Monday, **the feast day of the church's namesake.**

While church members are upset that someone would steal a holy object, their faith is still strong. "They said, **'Father, he's the patron saint of lost causes, so he'll come home,'**" Magana said.

"I'm hoping we've got some higher sources who've got our backs here and we can get it back," Magana said. "People here are pretty upset but they're praying. **They're praying to St. Anthony for the return of his own object.**"

I always thought if I ever again saw a car with a St. Christopher medal (Patron Saint of Travelers) swinging on a chain from a mirror on a wrecked car in which someone died, I would take a picture of it to show the vanity of praying to saints.

## Mother Teresa Did Not Feel Christ's Presence the Latter Part of her Life

Mother Teresa of Calcutta, who had been put on the "fast track" to sainthood, was so tormented by doubts about her faith that she felt "a hypocrite," it has emerged from a book of her letters to friends and confessors.



Shortly after beginning her work in the slums of Calcutta, she wrote: *"Where is my faith? Even deep down there is nothing but emptiness and darkness. IF there be a God — please forgive me."*

In letters eight years later she was still expressing *"such deep longing for God,"* adding that she felt *"repulsed, empty, no faith, no love, no zeal."*

Her smile to the world from her familiar weather-beaten face was a "mask" or a "cloak," she said. *"What do I labor for? If there be no God, there can be no soul. If there be no soul then, Jesus, You also are not true."*

*I am told God lives in me — and yet the reality of darkness and coldness and emptiness is so great that nothing touches my soul,"* she wrote at one point.

*"I want God with all the power of my soul — and yet between us there is terrible separation."*

On another occasion she wrote: *"I feel just that terrible pain of loss, of God not wanting me, of God not being God, of God not really existing."*

Nobel Peace Prize in 1979, she wrote that: *"Jesus has a very special love for you. As for me, the silence and emptiness is so great that I look and do not see, listen and do not hear. The tongue moves but does not speak."*

The tiny, frail figure had also become one of the most recognizable people on the planet, regularly topping polls as the most influential religious figure of the 20<sup>th</sup> century.

How sad that she did not know Christ.

--Edited and Copied

## The Pied Piper (Gothardism)

--The First in a series, "We Never Learn"--



Bill Gothard, Founder of Basic Youth Conflicts, was one of the gurus our churches followed like the Pied Piper.

His legalistic (not Bible legalism but Gothard legalism), his cultic following, his perverted heresies on marriage,

divorce, birth control, and writings on a variety of subjects caused division in our churches.

His followers were Church splitters and Pharisees of the worst rank. Once a Church was infiltrated with one or two of his adherents, division was sure to result.

I personally saw churches, families, and friendships torn asunder. These were not divisions over what the Bible said, but divisions over what Gothard added to the Word.

Few subjects were out of his domain. One older renowned preacher among us went on the bus to a Promise Keepers rally he never wanted to attend. He stood in front of the bus and said there would be no literature brought home from Promise Keepers or any Promise Keepers' clubs allowed in the Church.

He said, "I went through the Bill Gothard mess and no one is going to introduce another such cult into our congregation." All the preachers listening knew exactly what he meant.

Google the Bill Gothard scandal and see how he practiced hypocrisy concerning the immorality in his home office. Observe all the heresies he taught and introduced in our churches. His "umbrella doctrine" and his "chain of authority", his "ancestral transfer of guilt" and other Gothard speculation led many people into spiritual, psychological, and physical sickness. It led some to suicide and maybe murder.

Google is a possible connection between Bill Gothard and Matthew Murray.

Gothard's sermons broke down the denominational barrier between Catholics, Protestants, Pentecostal, Evangelicals, Neo-evangelicals, and Fundamentalists.

In other words, Gothardism broke down doctrinal distinctions and substituted "Gothard's" principles and assumptions in denominational dogmas place.

But we never learn...You sleep with the dogs, you wake up with fleas!!

## God's Kindness is Better Than Life



**Psalms 63:3**, "Because thy lovingkindness *is* better than life, my lips shall praise thee."

### I. But More Than That – God's Kindness is:

#### A. Great

**Nehemiah 9:17**, "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou *art* a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

#### B. Excellent

**Psalms 36:7a**, "How **excellent** *is* thy lovingkindness, O God!..."

#### C. Trustworthy

**Psalms 36:7**, "How excellent *is* thy lovingkindness, O God! therefore the children of men **put their trust** under the shadow of thy wings."

#### D. Good

**Psalms 69:16**, "Hear me, O LORD; for thy lovingkindness *is* **good**: turn unto me according to the multitude of thy tender mercies."

#### E. Marvelous

**Psalms 17:7**, "Shew thy **marvellous** lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*."

**Psalms 31:21**, "Blessed *be* the LORD: for he hath shewed me his **marvellous** kindness in a strong city."

#### F. Many Faceted

**Isaiah 63:7**, "I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the **multitude** of his lovingkindnesses.

#### G. Everlasting

**Isaiah 54:8**, "In a little wrath I hid my face from thee for a moment; but with **everlasting** kindness

will I have mercy on thee, saith the LORD thy Redeemer.”

#### H. Merciful

**Psalms 117:2**, “For his **merciful** kindness is great toward us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.”

#### I. Enjoyed by God

**Jeremiah 9:24**, “But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: **for in these things I delight**, saith the LORD.”

### II. We Need to Understand the Loving Kindness of God.

**Psalms 107:43**, “Whoso *is* wise, and will observe these *things*, even they shall understand the **lovingkindness** of the LORD.”

God’s People are:

#### A. Betrothed in Lovingkindness

**Hosea 2:19**, “And I will **betroth** thee unto me for ever; yea, I will **betroth** thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.”

#### B. Drawn to Him

**Jeremiah 31:3**, “The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness **have I drawn thee**.”

#### C. Preserved

**Psalms 119:88**, “**Quicken** me after thy lovingkindness; so shall I keep the testimony of thy mouth.”

**Psalms 40:11**, “Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually **preserve** me.”

#### D. Comforted

**Psalms 119:76**, “Let, I pray thee, thy merciful kindness be for my **comfort**, according to thy word unto thy servant.”

#### E. Shown Mercy

**Psalms 51:1**, “**Have mercy** upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.”

**Isaiah 54:8**, “In a little wrath I hid my face from thee for a moment; but with everlasting kindness **will I have mercy** on thee, saith the LORD thy Redeemer.”

#### F. Listened To

**Psalms 119:149**, “**Hear my voice** according unto thy lovingkindness: O LORD, quicken me according to thy judgment.”

#### G. Rescued

**Psalms 42:6-8**, “6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. 7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy **billows are gone over me**. 8 Yet the LORD will command **his lovingkindness in the daytime, and in the night his song shall be with me**, and my prayer unto the God of my life.”

#### H. Crowned

**Psalms 103:3-4**, “3 Who forgiveth all thine iniquities; who healeth all thy diseases; 4 Who redeemeth thy life from destruction; who **crowneth thee with lovingkindness** and tender mercies;”

#### I. Not Forsaken

**Psalms 89:33**, “Nevertheless my lovingkindness **will I not utterly take from him, nor suffer my faithfulness to fail**.”

**Isaiah 54:10**, “For the mountains shall depart, and the hills be removed; **but my kindness shall not depart from thee**, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.”

### III. God’s People Need to be Mindful of His Loving Kindness

**Psalms 26:3**, “For thy lovingkindness *is before mine eyes*: and I have walked in thy truth.”

**Psalms 48:9**, “**We have thought of thy lovingkindness**, O God, in the midst of thy temple.”

#### A. Remembered

**Psalms 25:6**, “**Remember**, O LORD, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.”

#### B. Sought

**Psalms 89:49**, “Lord, **where are thy former lovingkindnesses**, *which* thou swarest unto David in thy truth?”

**Psalms 36:10**, “**O continue thy lovingkindness unto them that know thee**; and thy righteousness to the upright in heart.”

#### C. Prayed For

**Psalms 17:7**, “**Shew thy marvellous lovingkindness**, O thou that savest by thy right

hand them which put their trust *in thee* from those that rise up *against them*.”

**D. Listened For**

**Psalms 143:8**, “Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.”

**E. Praised**

**Psalms 138:2**, “I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.”

**F. Shown Forth**

**Psalms 92:2**, “To shew forth thy lovingkindness in the morning, and thy faithfulness every night,”

**G. Proclaimed**

**Psalms 40:10**, “I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.”

**IV. In the New Testament, This Kindness is Expressed in Jesus Christ.**

**Titus 3:4-6**, “4 But after that the kindness and love of God our Saviour toward man appeared, 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour;”

**Ephesians 2:7**, “That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.”

**CONCLUSION:**

It is God’s lovingkindness that motivates God to bless us. In turn, His lovingkindness should cause us to be thankful to Him; to praise His name and it should be imitated. When one thinks upon the lovingkindness of God, he can testify like David did in **Psalms 63**.

If you never meditate on God’s kindness you’ll never have the relationship with God that would allow you to truthfully compose a Psalm like the 63<sup>rd</sup> Psalm.

Be sure and read it.

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## Dear Brother Faull,

I do not understand why so many people do not come to Christ and be saved...Do you?

## ANSWER:

Yes, I do, because I have been informed in Scriptures why men reject God and His Son Jesus and the truth.

**1. They do not like to retain God in their knowledge and God has given them over to a reprobate mind.**

**Romans 1:28**, “And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;”

**2. They do not want to change their lifestyle and so they hate the light.**

**John 3:19-21**, “19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.”

**3. They do not understand because they are like their father, the devil.**

**John 8:43-44**, “43 Why do ye not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”

**4. They do not love truth**

**II Thessalonians 2:10**, “And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.”

**5. They have been deluded because they love unrighteousness.**

**II Thessalonians 2:11-12**, “11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.”

## 6. They will not repent.

**Matthew 21:32**, “For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: **and ye, when ye had seen it, repented not afterward**, that ye might believe him.”

## 7. They love the praises of men more than the approval of God.

**John 12:42-43**, “42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue: 43 For **they loved the praise of men more than the praise of God.**”

These are just a few verses that come to my mind, but there are many more.

Remember that if a man does not believe, he cannot be saved. One does not have to do anything to be lost. It is not necessary to burn churches, destroy Bibles, kill missionaries, curse God, or blaspheme Christ. In fact, you do not have to do anything to be lost. He that believeth **not** is condemned already.

Men are lost because they feel no need, the cost is too great, and they have no confidence in the one who offers. That is why you do not buy the insurance policy, the house, or the car. No need of a Saviour. The cost of following Jesus is too high and they have no confidence in Christ. We must establish the need of Christ, show that they cannot afford to not follow Christ, and not interfere with people's confidence in the Saviour by our own behavior.

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## Dear Brother Faull,

I have read some of your writings on homosexuality.

I see and know where it states in the Holy Bible that a man is to leave his mother and father and take a wife and they are one flesh.

Now my question is this – Is a single person that never marries, a sinner because he did not take a wife? It has been boggling my mind! I would appreciate an answer. I guess I am not talking of priests. And now I am not sure if any of Jesus' disciples had wives, do you know if they did? Sorry – one question turned into two as I wrote this.

## ANSWER:

Hello and thank you for writing.

“Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.” **Hebrews 13:4**

“Whoso findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.” **Proverbs 18:22**

“House and riches are the inheritance of fathers: and a prudent wife is from the LORD.” **Proverbs 19:14**

These are just a few Scriptures that shows marriage is approved of God.

In **I Corinthians 7**, however, the Bible teaches that celibacy is a gift from God – vs 7. Not everyone can remain chaste as a single person. If he needs to marry let him marry. **I Corinthians 7:36-37**

By reading **I Corinthians 7** you will see that during times of persecution (the present distress) Paul encouraged people not to marry, but that if they did, they did not sin – vs 27-28.

We are informed in the first part of the chapter that marriage is to keep people from committing fornication – vs 2. If one could not abstain from fornication, Paul encouraged them to go ahead and marry – vs 8-9.

When Jesus gave His teaching in **Matthew 19** one of the disciples said, “Well if that is the case, it is not good to marry.” Jesus said not everyone could stay single but if you can do so, fine.

He also added that some were eunuchs for the Kingdom of Heaven's sake, that is, they remained unmarried in

order to do the work of the Kingdom. But remember, Paul says that remaining single is a gift and he wished people could be like him and remain unmarried.

Remember that Peter had a mother-in-law. Most of the Apostles were married as you can see by reading **I Corinthians 9:5**, "Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?" I think you will see that the apostles were all married except Paul.

Remember that it is the doctrine of devils that forbid one to marry.

**I Timothy 4:1-3**, "1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 **Forbidding to marry, and commanding** to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

On the other hand, though Adam and Noah were commanded to populate the earth, it does not follow that one has to marry or have children. Since God has given the gift of celibacy, some use this gift to the glory of Christ. Reading **I Corinthians 7** I think will clear all that up.

In the New Testament, the Bible teaches that all Christians are priests and there is no such office as priest in the New Testament Scriptures.

**I Peter 2:5, 9**, "5 Ye also, as lively stones, are built up a spiritual house, **an holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:"

**Revelation 1:6**, "And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen."

**Revelation 5:10**, "**And hast made us unto our God kings and priests:** and we shall reign on the earth."

All Christians are also called "saints".

The idea that there is a special class of men who are priests who cannot marry or that extremely righteous men become saints after death is an idea that is foreign to the New Testament.

Notice that most of the books of the New Testament written by Paul are addressed to the saints in certain cities. A saint is one sanctified and all Christians are sanctified.

One last thought that may help you. God told Noah to build an ark and Abraham to sacrifice his son. He did not tell us to do that. Here is a good rule to help understand Scripture...Determine:

1. Who is speaking?
2. To whom is he speaking?
3. For what purpose is he speaking?
4. In what dispensation is he speaking? (The age before the Law, during the Law, or after the Law?)

The devil speaks in the Scripture but he has no authority over us so we do not do as he says. Sometimes it may be God speaking, but He is speaking to a particular person. ("Noah, build an ark...")

It may be a command for a particular purpose. (God told Jeremiah not to marry due to the fact that he was to warn people of the coming siege on Jerusalem.)

It may have been to someone who was living under the Mosaic Law. (Offer a sacrifice, or circumcise your child.) The New Testament book of Acts through Revelation reveals the standard we are to follow today in addition to the principles of Christ.

Hopefully, this has been helpful.

## Dear Brother Faull,



I'm looking for an answer to the question of where the wise men arrived to see Jesus. I had quickly mentioned this last Sunday and said most likely that they were in Egypt.

It was questioned and I told the person I would look it up. Well, I've been sick all week and cannot find my Gospels book by R. C. Foster. Which I think is where I obtained the information. I'm starting to think I'm not thinking correctly about the issue.

Any help would be appreciated.

## ANSWER:

The wise men were not at the stable or manger when Joseph and Mary were there. They were specifically told He was born at Bethlehem. **Matthew 2**

The child was circumcised on the eighth day. Then at Jerusalem at the end of the forty days of purification that had to be accomplished, Mary and Joseph had to offer up

the two turtledoves because they were so poor. If the wise men had already given them the gold and frankincense and myrrh they would have been rich! They would not have lied. So no doubt the wise men saw the infant in Bethlehem in a house after the forty days, and after being warned of God, the wise men departed home another way. They saw Jesus in a house (**Matthew 2:11**)

The Holy family then was forced to flee to Egypt in obedience to the dream and to fulfill the prophecy that God would call His Son out of Egypt. This would make Jesus about 6 to 7 weeks old when the wise men saw King Jesus in Bethlehem. Then, after a few years in Egypt, Joseph and Mary came back to Joseph's hometown of Nazareth in Galilee where Jesus was raised.

The gift of the kings of the orient no doubt sustained the family while they were in Egypt, and then Joseph, the carpenter, was able to return to his trade where he had met Mary in the first place.

If it be objected that **Luke 2:39** says that after the things were fulfilled of the Law concerning His circumcision and Mary's purification they returned to Nazareth, we would point out Matthew does not deny what Luke affirms. Luke just omitted that part of the story about Egypt.

We see a similar case in Paul's conversion. It is said that after his conversion he went up to Jerusalem (**Acts 9:26**) however, **Galatians 1:17-18** points out that there was a three year interval before he went up to Jerusalem.

So here in the harmony of the gospels, we have Jesus born in a manger. Then the purification process and Simeon blessing the child occurs while they were still poor.

They lived in a house in Bethlehem where the wise men visited with gifts after being told the King of the Jews was to be born in Bethlehem. Then the wise men went home another way. Joseph and Mary took the child to Egypt for safety. Herod waited for the wise men to return and when they did not, since he had diligently inquired when they had first seen the star, he ordered the death of the infants in the area of Bethlehem.

Many believe that is when Herod killed his own son, for some say he had a nurse caring for his son in Bethlehem. This is possible since the two cities are so close together.

Regardless, the male babies two years old and under died in that area. It seems to me the idea that they went back to Galilee before going to Egypt is not feasible. It seems to me that when the orders came to kill those in Bethlehem area, if they had already left and gone to Galilee, it would not been necessary for them to go to Egypt.

I hope this is helpful. Another brother called me today with the same question so I am sending this on to him as well. God bless.

## Is Original Sin a Myth Upon a Myth?

Isn't it ironic that those who believe today in the doctrine of "original sin" are the ones now who deny the account of Adam and Eve as an authentic, historical record?

They believe the story of Adam and Eve was only a myth. So what do they admit by such a statement but that the doctrine is fabricated out of a myth!!!

They like to quote Irenaeus and Tertullian, Basil, Gregory of Nanzianjns, Gregory of Nyssa, and Ambrosiaster. The latter said "Adam's sin corrupted the flesh and the corruption is passed by physical descent. Man cannot plead that he is not responsible for the results of sins – even if he commits them unwillingly in a sense, it was he who originally, presumably in Adam, enslaved himself to the devil."

Says who? Where does the Bible say I am guilty of Adam's sin? I was born in the fold but went astray. I was born a son but left my father and became a prodigal. I'm to blame for my own sin, not Adams. I bear the consequences of his sin but not his guilt.

But the Bible says by one mans sin many were made sinners – **Romans 5:19**. Look at the context. It is a contrast between Adam and Christ. Paul points out that by Adam's fall, sin entered into the world and this brought death to all men.

Through that offence, we all die. So by Christ's righteousness many are made righteous and by Christ's death, by grace, many are made righteous.

Adam's offence brought death to all who are his. Christ's righteousness can bring life to all who are His. Adam's disobedience made all to be counted sinners in God's sight. Christ's obedience will make those in Christ be counted righteous.

Where sin did reign to death for all men, those who accept God's grace reign through the righteousness of Jesus Christ.

In Adam, we are reckoned to be sinners. In Christ, we are reckoned, or counted righteous. It all depends if we are **IN** Adam or **IN** Christ.

When Adam sinned, he and Eve were expelled from the garden, which contained the Tree of Life. Even after they



sinned, God said, "...Lest he put forth his hand and take also of the tree of life and eat and live forever." He removed them from the Tree of Life. All mankind are counted sinners and thus in Adam all die because we are not eating of the Tree of Life.

I asked a farmer to let me fish in his pond. He said, "No, I let a man fish in it and he left his trash and I forbid anyone to fish here now." He counted all future fishermen as the first fisherman so forbade all to fish there. All are counted "trashers" but they were not trashers upon becoming fishermen. I was not guilty of trashing the man's pond but I bore the consequences of the "original trasher". I do not bear Adam's guilt, nor his inherited nature.

Adam's DNA did not change! His privileges changed and mine did as well and I share the consequence, but not his guilt. The child born blind bears the consequence of his father's fornicating and getting syphilis, but not his father's guilt.

So to return to my first paragraph's thought, it is strange that many of those pushing the doctrine of original sin DENY the sin ever happened in the first place because it is a myth.

In reality, the sin of Adam did occur but the idea that I have inherited his guilt and sinful nature is an on-going myth created by man. It has spawned many other unscriptural doctrines and practices.



## A Note of Thanks!

George L. Faull Associates would like to thank Kevin Yeager, of Gap Ministries, and Denny Coburn, of Barnabas Ministries, for announcing to the Brotherhood that George has been engaged in the selling of Annuities for 46 years.

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SAVE when you register with an *initial* deposit of \$500.00

\$90.00	\$80.00	\$70.00	\$60.00	\$50.00	\$40.00
10 months	9 months	8 months	7 months	6 months	5 months
prior to	prior to	prior to	prior to	prior to	prior to
Departure	Departure	Departure	Departure	Departure	Departure
3/25/11	4/16/11	5/16/11	6/16/11	7/16/11	8/16/11

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