

"From the cowardice that shrinks from new truth, from the laziness that is content with half truths, from the arrogance that thinks it knows all truth, O, God of Truth, deliver us."



## A Controversial Newsletter "The Printed Voice of Summit Theological Seminary"

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George L. Faull, Editor

### Communion Meditation



#### BLOOD OF THE COVENANT --By Todd Dill

Every first day of the week, on the Lord's Day, we celebrate a memorial feast of our Lord and Savior, Jesus.

It is not negotiable – It is finished!

God has fully paid the price.

This cup represents the blood shed for that new covenant and the forgiveness of our sins.

So – no, we are definitely not "super Christians" or "special Christians"...just Christians, forgiven sinners, obedient to our Savior and grateful for His grace and mercy!

This is not something we established because we thought it might be a good idea.

Our evangelist and elders did not have a meeting and vote on it.

We didn't have a congregational meeting and determine to do this...

We are not special Christians because we have this weekly remembrance and other churches don't.

We are not doing it because of a contractual agreement of God.

In fact, it is a covenant, not a contract. Christ called it a New Covenant in His blood. **Matthew 26:28**, "For this is my blood of the new testament, which is shed for many for the remission of sins."

Unlike contracts, covenants are not negotiable.

God's covenants are non-negotiable. Who could tell God, "I have a better idea!"?

Contracts require exchange of value. In a covenant, God provides payment first, then offers the rewards of that payment in those that are His.

In communion, we celebrate what Christ called the "New Covenant".

He gave us the symbols of the Lord's Supper so we might know the terms of that covenant.